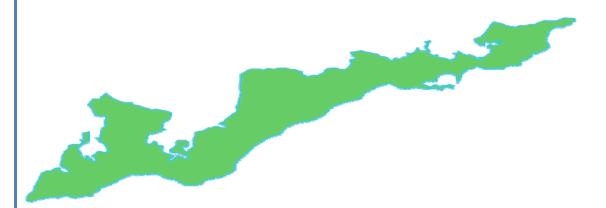
The Fishers Island Union Free School

# Board of Education Meeting Agenda





Date:October 18, 2017Time:5:00 PMLocation:Fishers Island Spanish Room

[Distributed: 10/13/2017]

# **Board of Education**

Jamie Doucette, President William Bloethe, Vice President Linda Mrowka, Member Thomas Shillo, Member Robin Toldo, Member

# **Contact Information for Board of Education**

Member	Home Phone	Email
Jamie Doucette	788-5507	j.doucette@fischool.com
William Bloethe	788-5551	wr.bloethe@fischool.com
Linda Mrowka	788-5686	l.mrowka@fischool.com
Thomas Shillo	788-7755	t.shillo@fischool.com
Robin Toldo	788-7591	r.toldo@fischool.com

#### **Meeting Dates**

July 5, 2017 August 16, 2017 September 20, 2017 October 18, 2017 November 15, 2017 December 20, 2017

January 17, 2018 February 21, 2018 March 21, 2018 April 18, 2018 \*May 8, 2018 (budget hearing) May 15, 2018 June 20, 2018

# **Public Participation Guidelines**

Members of the community are invited to speak on topics of interest and / or topics to be addressed in the agenda. The Board of Education may choose to interact with participants, but will not act upon topics that require further study before action is taken. The participation time will be limited to three (3) minutes per person and fifteen (15) minutes overall to guarantee efficient operation of the entire meeting.

# Board of Education Meeting Agenda October 18, 2017

#### 1. <u>School Community Session:</u> 5:00 p.m.

- 1.1 Call to Order / Pledge of Allegiance (Board President)
- 1.2 Public Participation (Please refer to Public Participation Guidelines)
- \*1.3 Celebrations
  - A. Principal and School Counselor Certifications
  - \*B. Little Pebbles Appreciation
- 1.4 Additions to the Agenda

#### 2. Business Office Reports-

- \*2.1 Warrants Approved by Claims Auditor Sharon Patterson
- \*2.2 Business Manager Reports
  - \*A. Budget Status Report as of September 30, 2017
  - \*B. Treasurer's Report Approved by Principal and Treasurer
- 2.3 Budget Transfers: None
- 2.4 Audit Status
- 2.5 Update on Phone System
- 3. Action Items (Board Chairman)
  - 3.1 Motion: To Approve the Minutes of the September 21, 2017 Board of Education Meeting (Handout)
  - \*3.2 Motion: To Adopt Home-Schooled Students Policy #2005 (Second Reading)
  - \*3.3 Motion: To Adopt Homeless Children Policy # (Second Reading)
  - \*3.4 Motion: To Approve the Judo Program for the 2017-2018 School Year
  - 3.5 Motion: To Approve \_\_\_\_\_\_ as the School District Auditor for the 2016-2017 School Year Budget (Handout)
  - \*3.6 Motion: To Approve Jessica Hall as the Senior Class Advisor

#### 4. <u>Superintendent Report</u>

#### **Prior Business**

- 4.1 Oil Tank Update
- 4.2 Generator Tank Update
- 4.3 Stipend Position Descriptions

#### New Business

- \*4.4 Student Wellness Policy #5405 (First Reading)
- \*4.5 Interscholastic Athletics Policy #5280 (First Reading)
- 4.6 Strategic Planning/Board Retreat

#### 5. Principal Report

- 5.1 Grade 7-12 School Trip
- 5.2 PSAT/SAT
- 5.3 Safety Initiatives

## 6. Information Packet for the Board of Education

- \*6.1 Kindness Diaries Presentation Flyer
- \*6.2 EABOCES Special Edition Highlights
- \*6.3 Basketball and Tennis Letter to Adam Baber
- \*6.4 Atukan Akun Letter to Justine Kibbe
- \*6.5 Fuel Oil Bid Award Letter to Z & S Fuel

## 7. Board Committee Reports

- 7.1 Faculty Housing
- 7.2 Safety
- 7.3 Personnel

## 8. <u>Public Participation</u> (Please refer to Public Participation Guidelines)

## 9. Executive Session

- \*9.1 Discussion of the Recent Appraisals of School-Owned Real Estate by the CBIZ Valuation Group (Handout)
- \*9.2 Discussion of the Principal Evaluation for FY 2017

## 10. Adjournment

\*Enclosures in Resource Packet